



No: 2252

Date: 19/8/19

All +3 Science students are advised to participate in the inter-district College level Exhibition of Science projects titled "Baignyanik Medha Anwasha-2019" organized by Aahwan, Baripada.

The projects for the above exhibition are invited on the following fields:

1. Digital Transformation.
2. Climatic Change (Global Warming).
3. Green Energy.
4. Organic Farming.
5. Artificial Intelligence.
6. Genetic Engineering.
7. Internet of Things (IoT).
8. Conservation of Natural Resources.
9. Robotics.
10. Zero Waste Technology for Mineral Resources
11. Palaeontology.
12. Any Scientific innovation for betterment of society.

Submission of synopsis of the project in written and softcopy is mandatory.

Date of exhibition: 08 September 2019

Place: Conference hall of North Orissa University, Baripada

Time: 9:30 AM to 3:00 PM

Last date of submission of the project in the college: 26th August 2019

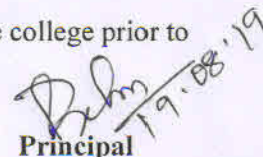
Students can submit their projects to the following teachers:

- (1) Dr. Saroj Kumar Patra, Asst. Prof. of Physics.
- (2) Dr. Gobinda Chandra Behera, Asst. Prof. of Chemistry.
- (3) Dr. Pranati Pattnaik, Asst. Prof. of Zoology.
- (4) Sri A.K. Nayak, Asst. Prof. of Botany.

For further details on group and format of synopsis check college website.

www.mpcautocollege.org.in

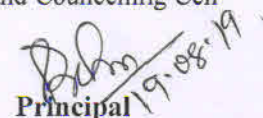
All projects submitted will be evaluated by an internal committee of the college prior to prescribing names to Aahwan.


Principal

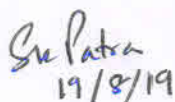
M.P.C. Autonomous College,
Takhatpur, Baripada

Memo No. 2253(13) // Date 19/8/19

Copy to HoDs, Physics, Chemistry, Zoology, Botany / Co-ordinator, Computer Science / Dr. S.K. Patra, Asst. Prof. of Physics / Dr. G.C. Behera, Asst. Prof. of Chemistry / Dr. P. Pattnaik, Asst. Prof. of Zoology / Sri A.K. Nayak, Asst. Prof. of Botany / Co-ordinator, Career and Counselling Cell / D.A., Career and Counselling Cell for information and necessary action.


Principal

M.P.C. Autonomous College,
Takhatpur, Baripada


S.K. Patra
19/8/19



AHAWAN
Step towards a healthy nation



AHAWAN
Step towards a healthy nation

BAICGNYANIK MEDHA ANWESHA DRIVE 2019

A COLLEGE LEVEL EXHIBITION OF SCIENTIFIC PROJECTS

Science Students of Junior & Degree Colleges are requested to Participate in it.

Date - **8th September 2019** (Sunday)

Venue - North Orissa University Conference Hall, Baripada, Mayurbhani, Odisha

Time - **9.30 A.M. to 3.00 P.M.**

Contact us - **9437321623** (Convenor Aahwan)

e-mail - aahwan.healthynation@gmail.com



Ref.No.....

Date 03/06/2019

" **BAIGNYANIK MEDHA ANWESHA - 2019** "

To

The Principal

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Sub : Request students participation in interdistrict " **BAIGNYANIK MEDHA ANWESHA - 2019** ", a College level Exhibition of Scientific Projects.

Respected Sir / Madam,

It is our privilege and immense pleasure to inform you that, we the people of "Aahwan" purely a Social Organization is working contineously to generate innovative ideas / Scientific research thoughts amongst college going students of science stream since years together in the state. We do therefore, use to arrange required seminars, group discussion, workshops etc. regularly inviting students as well as faculty members of higher secondary schools and colleges every year for above purposes. Further, we do organize exhibitions of scientific projects presented by learned students in our " **BAIGNYANIK MEDHA ANWESHA**" drive under active guidance and supervision of eminent scientist i.e from Defence Research & Development Organisation (DRDO), Chandipur, Balasore, Institute of Minerals and Materials Technology (IMMT), Bhubaneswar and other different scientific fields.

As was in last 2018, this year also it is scheduled for the Exhibition of Scientific Projects under " **BAIGNYANIK MEDHA ANWESHA**" drive, dated **8th September 2019 (Sunday) 9.30 AM to 3.00 PM at Conference Hall of North Orissa University, Baripada** for the students reading in +2 (11th & 12th) Science, +3 (Degree) Science classes.

The projects for above exhibition are invited on the below mentioned field along with its synopsis (summary of the projects in written)

- (a) Digital Transformation.
- (b) Climatic Change (Global Warming)
- (c) Green Energy.
- (d) Organic Farming.

Contd...2



Ref.No.....

Date.....

[2]

- (e) Artificial Intelligence.
- (f) Genetic Engineering.
- (g) Internet of things
- (h) Conservation of Natural Resources.
- (i) Robotics
- (j) Zero waste technology for mineral resources.
- (k) Palaeontology.
- (l) Any Scientific innovation for the betterment of society.

Guideline to participate in " BAIGNYANIK MEDHA ANWESHA " Event.

1. **Submission of synopsis of the project in written is mandatory at the time of exhibition.** (Format is attached, for submit the summary of the project)
2. Projects prepared by the students should be derived from their own concept or from their own thoughts.
3. Maximum 3 nos. of students may represent for a project.
4. Multiple nos. of project can be exhibited on behalf of an educational institute.
5. Detail informations like how many projects to be exhibited and how many students from the College will participate in it with their names along with the name of guide teachers shall please be communicated to us **on or before 14th August 2019.**
6. No fees is applicable to participate in this event.

Guests, Faculty members and students part of the exhibition are co-ordially invited for lunch to be arranged by the Organisation.

With regards & thanking you

Sincerely yours

-Satyadeep Nayak-

Convenor
Aahwan
Convenor
"AAHWAN"
Baripada, Mayurbhanj.

FORMAT FOR SUBMISSION OF STUDENT'S BIO-DATA & DETAILS OF PROJECTS TO BE EXHIBITED

FRONT PAGE for Individual

1. Name of the Student :
Address :
Mobile No. :
E-mail ID :
Name of the College :
class :
Name of the Guide Teacher:

FRONT PAGE for Group

1. Name of the Student :
Address :
Mobile No. :
E-mail ID :
Name of the College :
class :
Name of the Guide Teacher:

2. Name of the Student :
Address :
Mobile No. :
E-mail ID :
Name of the College :
class :
Name of the Guide Teacher:

3. Name of the Student :
Address :
Mobile No. :
E-mail ID :
Name of the College :
class :
Name of the Guide Teacher :

2nd Page onwards :

1. **PROJECT OUTLINE** : General outline of the project.
2. **THEORY (If Available)** : Theoretical concept behind the project if known.
3. **PROJECT MATERIAL** : Material required and used by the project.
4. **DESCRIPTION** : Project explanation with diagram.
5. **SOCIETAL USE** : Social application of the project.

UNDERTAKING :

I/We hereby undertake that the project submitted by me/us is an original work of me/group and not an exact copy of any project or idea published anywhere else.

Date :

Signature for Individual

Signature for Group

1.....2.....3.....